**‘Alive in Christ’ Sermon Scriptures**

from January 22nd 2017

**Hebrews 4:12** For the word of God is alive and active. Sharper than any double-edged sword, it penetrates even to dividing soul and spirit, joints and marrow; it judges the thoughts and attitudes of the heart.

**Ephesians 2:1-3**As for you, you were dead in your transgressions and sins,**2**in which you used to live when you followed the ways of this world and of the ruler of the kingdom of the air, the spirit who is now at work in those who are disobedient. **3**All of us also lived among them at one time, gratifying the cravings of our flesh and following its desires and thoughts. Like the rest, we were by nature deserving of wrath.

**Romans 1:18-21** The wrath of God is being revealed from heaven against all the godlessness and wickedness of people, who suppress the truth by their wickedness, **19**since what may be known about God is plain to them, because God has made it plain to them. **20**For since the creation of the world God’s invisible qualities—his eternal power and divine nature—have been clearly seen, being understood from what has been made, so that people are without excuse.**21**For although they knew God, they neither glorified him as God nor gave thanks to him, but their thinking became futile and their foolish hearts were darkened.

**Ephesians 2:4-7**But because of his great love for us, God, who is rich in mercy, **5**made us alive with Christ even when we were dead in transgressions—it is by grace you have been saved. **6**And God raised us up with Christ and seated us with him in the heavenly realms in Christ Jesus, **7**in order that in the coming ages he might show the incomparable riches of his grace, expressed in his kindness to us in Christ Jesus.

**Colossians 1:13-14**For he has rescued us from the dominion of darkness and brought us into the kingdom of the Son he loves, **14**in whom we have redemption, the forgiveness of sins.

**Ephesians 2:8** For it is by grace you have been saved, through faith and this is not from yourselves, it is the gift of God.

**John 1:16**Out of his fullness we have all received grace in place of grace already given.

**Ephesians 2:8**-9 For it is by grace you have been saved, through faith—and this is not from yourselves, it is the gift of God— **9**not by works, so that no one can boast.

**Ephesians 2:11-12** Therefore, remember that formerly you who are Gentiles by birth and called “uncircumcised” by those who call themselves “the circumcision” (which is done in the body by human hands)— **12**remember that at that time you were separate from Christ, excluded from citizenship in Israel and foreigners to the covenants of the promise, without hope and without God in the world.

**Ephesians 2:13**But now in Christ Jesus you who once were far away have been brought near by the blood of Christ.

**Ephesians 2:14-18**For he himself is our peace, who has made the two groups one and has destroyed the barrier, the dividing wall of hostility,**15**by setting aside in his flesh the law with its commands and regulations. His purpose was to create in himself one new humanity out of the two, thus making peace, **16**and in one body to reconcile both of them to God through the cross, by which he put to death their hostility. **17**He came and preached peace to you who were far away and peace to those who were near. **18**For through him we both have access to the Father by one Spirit.

**Ephesians 2:19-22**Consequently, you are no longer foreigners and strangers, but fellow citizens with God’s people and also members of his household, **20**built on the foundation of the apostles and prophets, with Christ Jesus himself as the chief cornerstone. **21**In him the whole building is joined together and rises to become a holy temple in the Lord. **22**And in him you too are being built together to become a dwelling in which God lives by his Spirit.

**Ephesians 1:22-23**And God placed all things under his feet and appointed him to be head over everything for the church, **23**which is his body, the fullness of him who fills everything in every way.